

APPLICATION NUMBER: \_\_\_\_\_

FORM A



# APPLICATION FOR DEVELOPMENT PERMIT

I HEREBY MAKE APPLICATION UNDER THE PROVISIONS OF THE LAND USE BYLAW FOR A DEVELOPMENT PERMIT, IN ACCORDANCE WITH THE PLANS AND SUPPORTING INFORMATION SUBMITTED HEREWITH AND WHICH FORM PART OF THIS APPLICATION.

Applicant: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number: work: \_\_\_\_\_ home: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

**Legal Description:**

Lot: \_\_\_\_\_ Block: \_\_\_\_\_ Plan: \_\_\_\_\_

Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_ Meridian: \_\_\_\_\_

**Development Information:**

Existing Use of Property: \_\_\_\_\_

Proposed Development: \_\_\_\_\_

Estimated Commencement Date: \_\_\_\_\_ Estimated Completion Date: \_\_\_\_\_

Estimated Cost of Project: \_\_\_\_\_

Lot Area: \_\_\_\_\_

Certificate of Title: \_\_\_\_\_

Front Yard: \_\_\_\_\_

Rear Yard : \_\_\_\_\_

Side Yard: \_\_\_\_\_

Side Yard : \_\_\_\_\_

Floor Area: \_\_\_\_\_

% of Site Coverage: \_\_\_\_\_

Height of Building(s): \_\_\_\_\_

Off-street Parking Stalls: \_\_\_\_\_

I HEREBY GIVE MY CONSENT TO ALLOW ALL AUTHORIZED PERSONS THE RIGHT TO ENTER THE ABOVE LAND AND/OR BUILDINGS, WITH RESPECT TO THIS APPLICATION ONLY.

This information is collected under the authority of the Freedom of Information and Protection of Privacy Act Section 32(c), the Municipal Government Act and Regulations thereto, and the Land Use Bylaw of the County of Barrhead No. 11 for the purpose of processing development applications. For further information you may contact the County Manager at 5306-49 Street Barrhead, Alberta T7N 1N5, Phone: 1-780-674-3331

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

Landowner Signature: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

**(Please note that separate Building, Plumbing, Electrical and Gas Permits may be required)**

Application Fee: \_\_\_\_\_

FOR OFFICE USE ONLY:

Receipt No.: \_\_\_\_\_

Date Application Received: \_\_\_\_\_

Land Use District: \_\_\_\_\_